

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re Patent Application of:		)	Group Art Unit: 1631
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HOGAN et al.		)	Examiner: Marschel, A.
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Serial No. 08/454,529		)	Atty. Docket No. GP004-16.DV4
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Filed:	May 30, 1995	)	DECENTER
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For:	METHODS FOR DETERMINING	)	NOV 1 2 2003
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## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. § 1.97(c)

Commissioner for Patents
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In accordance with MPEP § 2001.06(c), Applicants hereby bring to the Examiner's attention a publication being produced in Civil Action No. 99 CIV 4548, a patent infringement action discussed in Applicants' Supplemental Information Disclosure Statement dated May 5, 2003. A copy of this publication is listed on the attached form PTO/SB/08 (two copies) and is enclosed herewith for consideration in connection with the examination of the above-captioned application.

This Information Disclosure Statement is being submitted under the provisions set forth in 37 C.F.R. § 1.97(c) more than three months from the filing date of the subject application and after the mailing date of a first Office action on the merits but before the mailing date of final action, notice of allowance or action that otherwise closes prosecution in the application. Although ex parte prosecution in the instant application has been suspended, due to a potential interference, Applicants submit that a suspended prosecution does not close prosecution in an application.

Please charge the fee set forth in 37 C.F.R. § 1.17(p), and any other fee which may be due, to Deposit Account No. 07-0835 in the name of Gen-Probe Incorporated.



Serial No. 08/454,529 Atty. Docket No. GP004-16.DV4

Applicants respectfully request an indication that the cited publication was considered by returning one copy of the attached form PTO/SB/08 with the Examiner's initials or other appropriate marks.

## **Certificate of Mailing**

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is being deposited on the date indicated below with the U.S. Postal Service as first class mail addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Respectfully submitted,

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Dated: October 29, 2003

By:

Charles B. Cappellari Registration No. 40,937

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PTO/SB/08B (08-03)

A. Marschel

GP004-16.DV4

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Examiner Name

Attorney Docket Number

(Use as many sheets as necessary)

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NON PATENT LITERATURE DOCUMENTS Examiner Cite Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of T<sup>2</sup> Initials\* No 1 the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. Schoolnik et al., "The Pathogenic Neisseriae, Proceedings of the Fourth International Symposium, Asilomar, California, 21-25 October 1984", ASM, Wash, DC 123-198 (1985).

Examiner	•	Date	
Signature		Considered	

<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Applicant's unique citation designation number (optional). 2 Applicant is to place a check mark here if English language Translation is attached. This collection of information is required by 37 CFR 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.